



Agenda
Town Council Regular Meeting | 5:30 PM
Wednesday, May 6, 2026
Town Hall / Council Chambers - 302 Pine St Minturn, CO

The agenda is subject to change, including the addition of items 24 hours in advance or the deletion of items at any time. The order of agenda items listed are approximate.
This agenda and meetings can be viewed at www.minturn.org.

Meeting Access Information and Public Participation:

This will be an in-person meeting with access for the public to attend in person or via the Zoom link included. Zoom Link: <https://us02web.zoom.us/j/88409565746>

Zoom Call-In Information: 1 651 372 8299 or 1 301 715 8592 **Webinar ID:** 884 0956 5746

Please note: All virtual participants are muted. In order to be called upon an unmuted, you will need to use the “raise hand” feature in the Zoom platform. When it’s your turn to speak, the moderator will unmute your line and you will have five minutes for public comment.

Public Comments: If you are unable to attend, public comments regarding any items on the agenda can be submitted to Jay Brunvand, Town Clerk, prior to the meeting and will be included as part of the record.

1. Call to Order

2. Roll Call and Pledge of Allegiance

3. Approval of Consent Agenda

Consent agenda items are routine Town business, items that have received clear direction previously from the council, final land-use file documents after the public hearing has been closed, or which do not require council deliberation.

A. 04-15-2026 Minutes

B. Resolution No. 22 - Series 2026 - A Resolution Reappointing Municipal Judges

C. Resolution No. 24 - Series 2026 - Wildfire Preparedness Month, Eagle County Joint Resolution

D. 0126 Miles End Lane - New Single Family Residence

E. Liquor License Renewal - Minturn Country Club

4. Approval of Regular Agenda

Opportunity for amendment or deletions to the agenda.

5. Declaration of Conflicts of Interest

6. Public Comment

Citizens are invited to comment on any item on the Consent Agenda, or not on the regular Agenda subject to a public hearing. Please limit your comments to five minutes per person unless arrangements have been made for a presentation with the Town Clerk. Those who are speaking are requested to state their name and address for the record.

7. Council and Committee Reports

8. Staff Reports

A. Manager's Report

9. Special Presentations

Presentations are limited to 5 minutes. Invited presentations are limited to 10 minutes if prior arrangements are made with the Town Clerk.

A. RTAP Action Plan Presentation

10. Business Items

Items and/or Public Hearings listed under Business Items may be old or new and may require review or action by the Council.

A. Resolution No. 21 - Series 2026 - A Resolution Implementing Emergency Water Restrictions

B. Resolution No. 23 - Series 2026 - A Resolution Approving a Construction Administration Agreement with HDR for Managing the Water Treatment Plant Construction

C. Ordinance No. 04 - Series 2026 (Second Reading), An Ordinance Modifying and Setting the Enterprise Fund Debt Service Fee for 2026

D. Resolution No. 25 - Series 2026 - A Resolution Awarding Contract for 2-Bed Apt Construction

11. Discussion / Direction Items

A. Consideration of Council positions on select pending state legislation affecting local governments, including housing and municipal finance.

12. Future Agenda Items

A. Future Meeting Topics

13. Adjourn

Information Only Items

Upcoming Council Meetings: 5/20, 6/3, 6/17. Upcoming Special Events: June First Friday at Evoke. GoPro Mountain Games June 5th and 6th. Town Cleanup Day June 13th.

